PLAT OF CLIFFORD SALT SGAVER'S SEVENTH SUBDIVISION

RICHLAND TOWNSHIP, GUERNSEY COUNTY, CH MILITARY LOT 35, TOWNSHIP 1, RANGE 1	IO								
DEDICATION WE THE UNDERSIGNED, BEING THE OWNERS AND ALL PARTIES HAVING ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY SHOWN ON THIS PLAT, ACKNOWLEDGE THAT WE HAVE CAUSED SAME TO BE DIVIDED AS SHOWN, AND THAT THE ALLEYS AND ROADS ARE TO BE MAINTAINED BY THE OWNERS AND ARE NOT	Q		}-	100		-o		9— ()	
TO BE PLACED ON THE TOWNSHIP SYSTEM.		120	And the second s				;		
pliffort & alse javer			Bartin and Charles and Annual			7	107		
ACKNOWLEDGEMENT STATE OF CHIC, GUERNSEY CO. S S. BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED CLIFFORD SALTSGAVER, WHO EXECUTED THE FORE GOING	1275	116	1275	115		127 10	106		
INSTRUMENT: AND ACKNOWLEDGE HE SIGNED THE SAME AND THAT IT WAS HIS FREE ACT AND DEED. IN TESTIMONEY WHERE OF I HAVE HEREUNTO SUBSCRIBED MY HAND AND AFFIXED MY OFFICIAL SEAL THIS -1 DAY OF AUGUST 1967. WITNESS:	de desperado por estado	120	District Company of the Company of t	100		123	105		
Of Warren Alite P.	41					41	anni antarik umbakan arkan melalikikan .	1	
NOTARY PUBLIC	023	D	rive	(T		_3		<u>i</u>	
APPROVED AND ACCEPTED GUERNSEY COUNTY COMMISSIONERS, THIS 7 DAY OF AUGUST 1967.	-	120	And in this section will be madden soften.	50	50	42.5	104	f ·	
Dmarkeek	0			-			Section which provides anything distribu-	Ť	
Vernon Seenest	1300	119	W. O. C.	118	117	22.5	103	· · · · · · · · · · · · · · · · · · ·	
John O Mchaffey	To the continues of the			es e cultural de la companya de la c		- 44-	where analysis entropy. Name when		
RECEIVED FOR TRANSPER GUEBNSEY COUNTY AUDITOR, THIS 3 DAY OF Jugust 1967.						42.0	102		
Sewis Edward lipton FEE PAIN 1, 25		120		50	50	- F-	يوس والمن يوسون يوسون يوسو	s. man war noge s	
RECEIVED FOR RECORD GUERNSHY COUNTY RECORDER, THIS 8 DAY OF August 1967.	0	N 88°.	50 W			5 4 W	101		
John W Campbell RECORDED IN PLAT BOOK 12	1115					1			70-19-
PAGE 4 FEE PAID 300	l hi				ς.		N 88°3	50'W 330	
PORTIONS OF LOTS SPECIFIED HEREIN ARE SUBJECT TO A PERPETUAL EASEMENT FOR THE INSTALLATION, REPAIR AND MAINTENANCE OF ELECTRIC LINES BELONGING TO GUERNSEY-MUSKINGUM ELECTRIC COOP. INC. THE EASEMENT SHALL EXTEND 10 FEET IN WIDTH ACROSS THE							N		
SOUTH END OF LOTS 115 and 116, AND THE NORTH END OF LOTS 117, 118, AND 119.									×.
SURVEYOR: I, THE UNDERSIGNED HEREBY CERTIFY THAT THE INFORMATION SHOWN ON THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.		ACRES IN LOTS 1.30					ict i		1330 6
- July patton		AOTAIS IN HORDS				70		14.	
DATE TO STATE OF THE STATE OF T		TOTAL ACRES / 71					4		. 4
O. S. P. E. # 8122							11		<i>g</i>
							90		, i
							7	South	Fast *
								Corner MIL. L	of nT #35
		1			3		A	FIL. L	

C. EDWIN HULTMAN CO. • Restoration of Public Records